

Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Uzoh et al.  
App. No : 10/723,045  
Filed : November 26, 2003  
For : ELECTRODE ASSEMBLY FOR  
ELECTROCHEMICAL PROCESSING  
OF WORKPIECE  
Examiner : Smith, Nicholas A.  
Art Unit : 1742

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

September 26, 2006

(Date)

Tina Chen, Reg. No. 44,606

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Response to Office Action in 7 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	25 - 26 = 0	1202 (\$50)	0 x 50 =	\$0
Excess Independent	3 - 3 = 0	1201 (\$200)	0 x 200 =	\$0
Multiple Claim	1.16(j)	1203 (\$360)		\$0
1 Month Extension	1.17(a)(1)	1251 (\$120)		\$0
2 Month Extension	1.17(a)(2)	1252 (\$450)		\$0
3 Month Extension	1.17(a)(3)	1253 (\$1,020)		\$0
Information Disclosure Statement Fee	1.17(p)	1806 (\$180)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Return prepaid postcard.

Docket No.: ASMNUT.028CP1

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Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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Tina Chen

Registration No. 44,606

Attorney of Record

Customer No. 20,995

(415) 954-4114

PAT-AMENDTRANS

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ASMT.UT.028CP1

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Tina Chen, Reg. No. 44,606

**RESPONSE TO OFFICE ACTION**

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed on June 26, 2006, please amend the above-captioned application as set forth herein.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.